



# WESTERN PROVINCE CRICKET CLUB

146 Campground Road, NEWLANDS, 7700, Cape Town, South Africa

Newlands Office: + 27 (0) 21 657 3300 | Sports Centre: + 27 (0) 21 657 3330  
Website: [www.wpcc.co.za](http://www.wpcc.co.za) | E-mail: [members@wpcc.co.za](mailto:members@wpcc.co.za)

OFFICIAL USE ONLY	
DATE:	PMT REF:
MEM. #:	ZAR:

## JUNIOR APPLICATION FORM (Aged 6 to 18) – 1/6/2018 to 31/5/2019

NEW MEMBER

FIRST NAME(S):											SURNAME:	MAST / MISS :												
GENDER:	Male: <input type="checkbox"/>					Female: <input type="checkbox"/>					NATIONALITY:													
I.D.NO:											DATE OF BIRTH:	YYYY	MM	DD	NB: PLEASE ATTACH COPY OF BIRTH CERTIFICATE									

\* IF APPLYING FOR INTERNATIONAL MEMBERSHIP. PLEASE ATTACH PROOF OF RESIDENTIAL ADDRESS

POSTAL ADDRESS:											* RESIDENTIAL ADDRESS:										
CITY:											CITY:										
REGION:											REGION:										
COUNTRY:											COUNTRY:										
POST CODE:											POST CODE:										

PLEASE PROVIDE CONTACT DETAILS OF THE APPLICANTS PARENT/GUARDIAN

HOME PHONE:											WORK NUMBER:										
CELL NUMBER:											FAX NUMBER:										

optional 
 optional 
 optional 

PRIMARY EMAIL:																				
ALTERNATIVE EMAIL:																				

SCHOOLS ATTENDED:											PERIOD ATTENDED:										
1.																					
2.																					

HAS THE CANDIDATE ANY RELATIVES WHO ARE ALREADY MEMBERS OF THE CLUB?  
IF YES, PLEASE PROVIDE FULL NAME(S) AND RELATIONSHIP:

1.											2.											3.										
4.											5.											6.										

**OPTION A: TO BE COMPLETED BY 2 EXISTING ADULT MEMBERS WITH MORE THAN 3 YEARS UNBROKEN MEMBERSHIP.**

DECLARATION OF PROPOSER															
FULL NAME:											MEMBERSHIP #:				
PHONE NUMBER:															
ADDRESS:															
I have been a member for _____ years and I have known this candidate for _____ years and in my opinion is a fit and proper individual to join the Western Province Cricket Club.															
PROPOSER SIGNATURE:											DATE:				
DECLARATION OF SECONDER															
FULL NAME:											MEMBERSHIP #:				
PHONE NUMBER:															
ADDRESS:															
I have been a member for _____ years and I have known this candidate for _____ years and in my opinion is a fit and proper individual to join the Western Province Cricket Club.															
SECONDER SIGNATURE:											DATE:				

**OPTION B: IN THE ABSENCE OF A PROPOSER AND/OR SECONDER, APPLICATIONS MUST BE ACCOMPANIED BY A REFERENCE LETTER FROM AN EXISTING / PREVIOUS CLUB, OR A DETAILED LETTER OF MOTIVATION. PLEASE ATTACH.**

SELECT ONE **ENTRY FEE** AND ONE **SUBSCRIPTION CATEGORY**. SPORTING SECTIONS ARE OPTIONAL. ADD UP THE RELEVANT PRO RATA AMOUNT ACCORDING TO THE MONTH YOU WISH TO START UTILISING THE FACILITIES.

Select joining month and then circle the applicable charges in that column													
SELECT JOINING MONTH:	✓	JUN	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY
<b>ENTRY FEE</b>													
Membership Card Admin Fee	✓	110	110	110	110	110	110	110	110	110	110	110	110
<b>SUBSCRIPTION CATEGORY</b> – select one option.													
Junior Member		885	811	738	664	590	516	443	443	443	443	443	443
Family Member Junior		680	623	567	510	453	397	340	340	340	340	340	340
International Member Junior NB: Please attach proof of residential address		390	358	325	293	260	228	195	195	195	195	195	195
<b>SPORTS SECTIONS</b> – select multiple categories (Optional) NB: The sport you select will be charged to your account each year until cancelled in writing to the Club Manager. The attention of new applicants is drawn to Clause 24.5 of the Club Constitution which states that, with certain exceptions, members cannot play league sport, in which the Club Participates, for another Club without the consent of the Committee.													
Bowls		460	460	460	460	460	460	460	460	460	460	460	460
Cricket – Junior (6 to 18 yrs)		1 010	1 010	1 010	1 010	1 010	1 010	505	505	505	505	505	505
Tennis League – Junior		100	100	100	100	100	100	100	100	100	100	100	100
Gym (over 14 yrs only)		1 560	1 430	1 300	1 170	1 040	910	780	650	520	390	260	130
Hockey League (over 15yrs only)		925	850	770	695	620	540	465	385	310	230	155	80
Running		100	100	100	100	100	100	100	100	100	100	100	100
Squash League		585	535	490	440	390	340	295	245	195	145	100	50
Tennis League		320	320	320	320	320	320	320	320	320	320	320	320
<b>OTHER ACTIVITIES</b> – select multiple (Optional)													
Casual use of Squash Courts		Squash light charges applicable. Guest Fees applicable if playing with a non member											
Casual use of Tennis Courts		Floodlight charges applicable at night. Guest fees applicable if playing with a non member											
Joining a Sports Section		Please ensure that you have paid the applicable section levy											
Cricket Watching at Newlands		Juniors must be accompanied by an Adult Member of the Club and may not host any guests											
<b>TOTAL - ZAR</b>													

HAS THE CANDIDATE EVER HAD AN APPLICATION FOR MEMBERSHIP OF ANY CLUB REFUSED, BEEN REQUESTED TO RESIGN, BEEN EXPELLED FROM OR SUSPENDED BY ANY CLUB?

NO  or YES  (Please attach details)

HAS HE/SHE PREVIOUSLY BEEN A MEMBER OF WPCC AND RESIGNED VOLUNTARILY? IF YES, REASON AND YEAR OF RESIGNATION.

NO  or YES  (Please attach details)

**CHECKLIST:**

- Copy of Birth Certificate attached (any candidate under the age of 18 years)
- Proposer and Seconder signatures obtained OR  Letter of Motivation/Reference attached
- Proof of address attached for International members only OR  Not applicable
- Attached Proof of Payment – via EFT or deposit
  - Attached Credit Card Instruction
  - Attached Debit Order Plan
  - To be paid on submission of application, in person (Cash, Cheque, Credit/Debit Card)
  - Other \_\_\_\_\_

I, (Parent/Guardian) hereby certify that the above information is true and correct and that I have read and understood the WPCC Constitution and acknowledge that I am bound by the rules and regulations reflected.

**PARENT/GUARDIAN SIGNATURE:** \_\_\_\_\_ **DATE TODAY:** \_\_\_\_\_

FOR OFFICIAL USE	
Approved by Membership Committee Membership Chairperson Signature:	DATE: